### APPLICATION FOR THE STIPEND IN FCI ZO (N), NOIDA (UP)

| HOCKEY   | FOOTBALL                         |                    |             | (                  | CRICKET              |             |                 |                | BADMINTION       |                       |           | TABLE TENNIS |                       |          |        |      |   |
|--|----------------------------------|--------------------|-------------|--------------------|----------------------|-------------|-----------------|----------------|------------------|-----------------------|-----------|--------------|-----------------------|----------|--------|------|---|
|  |                                  |                    |             | (Ple               | ase                  | tick        | on              | the a          | bove             | event app             | lving fo  | r)           |                       |          |        |      |   |
| 1. Name (In Hindi o<br>(In Block Letters   |                                  |                    | al)         | -                  |                      |             |                 |                |                  |                       | , 0       |              |                       |          |        |      |   |
| 2. Father's name   |                                  |                    |             |                    |                      |             |                 |                |                  |                       |           |              |                       |          |        |      |   |
| 3. Date of Birth.  | d                                | d                  | m           | m                  | У                    | У           | У               | У              |                  |                       |           |              |                       |          |        |      |   |
| 4. Age as on 01.08.  | 2022                             |                    | Y           | ear                |                      | М           | ont             | :h             | D                | ays                   |           |              |                       |          |        |      |   |
| 5. Nationality   |                                  | M                  | ALE/        | FEM                | ALE.                 |             |                 |                |                  | Af                    | fix attes | sted         | Passport              | size P   | hotog  | raph |   |
| 6. Educational Qua   | lificat                          | tion               |             |                    |                      |             |                 |                |                  |                       |           |              |                       |          |        |      |   |
| SL. No.  | Sc                               | choo               | l/Un        | ivers              | ity                  |             |                 |                | Cla              | ss/Course             | е         | Per          | centage               |          | Rem    | arks |   |
|  |                                  |                    |             |                    |                      |             |                 |                |                  |                       |           |              |                       |          |        |      | _ |
| 8. Contact No  10. Mention the name of the Ganch b) Name of the Play  11. Sports Performation  (a) | me of<br>ne/Ev<br>ying F<br>ance | the<br>ent<br>osit | gam<br>ion. | e pla<br><br>er 01 | yed<br><br>01.<br>(b | and<br>     | pla<br><br>8 (a | ying           | position         | on.<br><br>full detai | ls & spo  | orts (       | certificat            | es)      |        |      |   |
| I hereby declare the given in the applic case any false state                                      | nat tl<br>ation                  | he a<br>are        | bove<br>fou | sta<br>nd in       | tem<br>icori         | ent<br>rect | in a            | appli<br>d fal | catior<br>se the | form gi<br>n my ap    | ven by    | me<br>on ca  | is corre<br>in be tre | ct. If a | any in |      |   |
| lace:<br>ate:  |                                  |                    |             |                    |                      |             |                 |                |                  |                       |           |              | Signatu<br>(Name      |          |        |      |   |

#### **ANNEXURE-B**

### **CHARACTER CERTIFICATE**

| Certified that   | I have known     | Shri/Smt./KmSon/Daugl   | nter/Wife of |
|------------------|------------------|---|--------------|
| Shri             | for the          | lastyearsmonths and I consi   | der him/hei  |
|                  | her character ar | n the Food Corporation of India. So far as I k<br>nd antecedents or previous work which m | •            |
| I am not related | to him/her.      |   |              |
| Place            |                  | Signature   |              |
| Date             |                  | Name  |              |
|                  |                  | Designation   |              |
|                  |                  | Address   |              |
|                  |                  | Contact No  |              |
|                  |                  | (Official St  | amp)         |

# भारतीय खाद्य निगम

आंचलिक कार्यालय(उ.)

ए-2ए,2बी सैक्टर - 24 नीएडा (उत्तर प्रदेश) -201301 को न नं0 0120-2411608-619 फॅक्च 2411565,602



## FOOD CORPORATION OF INDIA ZONAL OFFICE(N)

A-2A-2B, SECTOR - 24, NOIDA (U.P.) -201301 PHONE NO. 0120-2411608-619 FAX 2411565, 602

Zonal Sports Promotion Committee (North), Food Corporation of India, Zonal Office (North), Noida, invites applications for awarding stipend in the field of Sports activities for the year 2022-23.

### **EVENTS/GAME COVERED FOR STIPEND**

| Sl.No | GAME/EVENT   | GENDER        | NUMBER OF SPORTSPERSONS |
|-------|--------------|---------------|-------------------------|
| 1.    | HOCKEY       | MALE          | 07                      |
| 2.    | FOOTBALL     | MALE          | 07                      |
| 3.    | CRICKET      | MALE          | 06                      |
| 4.    | BADMINTION   | MALE & FEMALE | 01 MALE & 01 FEMALE     |
| 5.    | TABLE TENNIS | MALE & FEMALE | 01 MALE & 01 FEMALE     |

#### **ELIGIBILTY DETAILS OF STIPEND SCHEME**

The Stipend is available to the student in the age group of 15-18 years & 18-24 years

| S.No. | CATEGORY           | AGE<br>GROUP | AMOUNT PER<br>MONTH | ELIGIBILTY CRITERIA  |
|-------|--------------------|--------------|---------------------|--|
| 1.    | PREMIER<br>STIPEND | 18-24        | Rs 15000/-          | <b>Team Game:</b> Representing the country in Senior.  |
|       |                    |              |                     | Individual Events: 1 <sup>St</sup> to 6 <sup>th</sup> Rank in Sr. National or  |
|       |                    |              |                     | Semi Finalist in Sr. National Championship.  |
|       | PREMIER            | 15-18        | Rs. 12000/-         | Team Game: Representing the country in   |
|       | STIPEND            |              |                     | Junior/Sub-Junior.   |
|       |                    |              |                     | <b>Individual Events:</b> 1 <sup>st</sup> to 6 <sup>th</sup> Rank in Junior or Sub-Junior or Semi-finalist in junior or Sub-Junior National Championship.      |
| 2.    | ELITE<br>STIPEND   | 18-24        | Rs 10000/-          | <b>Team Game:</b> Representing the State/University.   |
|       |                    |              |                     | <b>Individual Events:</b> 7 <sup>th</sup> to 12 <sup>th</sup> Rank in Senior or  |
|       |                    |              |                     | Quarter Finalist in National Championship.   |
|       | ELITE              | 15-18        | Rs. 8000/-          | Team Game: Representing the State/University in  |
|       | STIPEND            |              |                     | Junior National.   |
|       |                    |              |                     | Individual Events: 7 <sup>th</sup> to 12 <sup>th</sup> Rank in Junior or Sub-Junior National & quarter finalist in Junior or Sub-Junior National Championship. |

**Selection Process:** Selection will be through process of last three years sports achievements and field trials.

**Travelling Allowances:** No TA/DA is admissible to candidates appearing for trails.

**How to apply:** Complete application in this regard must be submitted by Registered/Speed Post only to "The Secretary, ZSPC (N), Food Corporation of India, Zonal Office (North), A-2A, 2b, Sector-24, Noida-201301 (U.P) and by way of email: secyzspcnz.fci@gov.in up to 15.08.2022.

Applicant must enclose the following documents along with application:

- **1.** Application form. (Annexure-A)
- 2. Passport Size photograph 2 (Two), one duly pasted on application form.
- 3. Bonafide student certificate issued by concerned School/Board/University(self-attested).
- 4. Date of Birth proof (10<sup>th</sup> Certificate/Municipal Certificate issued by concerned authority) (Self-attested).
- 5. Educational Certificates. (Self-attested).
- 6. Character certificate. (Annexure-B)
- 7. The original education, date of birth proof and sports certificates may be shown at the time of trial otherwise the candidate will not be allowed to attend the trial procedure.

#### **Important Instructions:**

- 1. If the last date of application happens to be a holiday, the application will be considered on next working day.
- 2. Candidates who do not fulfill all the eligibility criteria need not apply otherwise their applications will be summarily rejected.
- 3. Candidature of the candidate, who fails to appear in the trial and selection on the date and place fixed for the purpose will be cancelled without further notice.
- 4. The eligibility is to be assessed on current performance and not on past performance. Applicants may be subjected to field/court trail for final selection.
- 5. Mere submission of application does not give any right to be called for final selection.
- 6. The decision of the Management regarding selection procedure, eligibility criteria, place, date of trails, mode of selection acceptance & rejection etc. will be full and final in this regard and binding on the candidates. Management reserves the right to modify and cancel any or all the number and type of stipend.
- 7. The application should be made either in Hindi or English. Only self-attested copies of certificates may be sent with the application form. The original certificates may be shown at the time of selection trials.
- 8. Stipend beneficiaries will have no right & claim on permanent/temporary employment, seniority, promotion, salary or any other benefits etc.